**Acharya Narendra Deva University of Agriculture & Technology, Kumarganj, Ayodhya.**

No. NDUAT-07/Esstt-6/Guest Faculty/2026/1933 Dated- 13-11-2026

# Walk-in-Interview

The University is going to hold Walk-in-Interview for engagement of Guest Faculty for teaching in Academic calendar year 2026-27 as per the schedule given under. The interested candidates should appear for interview with the application as per enclosed proforma, along with all original certificates and testimonials as per qualifications and terms & conditions given below.

**1. College of Veterinary Science & Animal Husbandry.**

| S.No. | Subjects/ Department | No. of Guest Faculty | Qualification | Fixed Honorarium | Date of Interview, Time & Venue |
|---|---|---|---|---|---|
| 1- | College of Veterinary Science & Animal Husbandry | 04 | B.V.Sc.& A.H./ M.V.Sc. | Rs. 40,000/- per month | Date:.23.11.2026<br>Time: 12.00 PM<br>Venue:<br>College of Veterinary Science & Animal Husbandry<br>Reporting Time:<br>09.30 AM To 10.30 AM |

**Note:** The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/ decreased and cancelled at any time without giving any reason.

13.11.2026

**(Bhoopendra Singh)**
Administrative Officer

No. NDUAT-07/Esstt-6/Guest Faculty/2026/ dated-

CC to,

1. All Deans, ANDUAT, Kumarganj, Ayodhya.
2. OSD to Hon'ble Vice- Chancellor for kind information.
3. All Notice Board.

**(Bhoopendra Singh)**
Administrative Officer



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ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229

**Application Proforma for Guest/Part-time Teachers**

**PART -B**

**1. Academic qualifications**

| Exam/Degree /Diploma: | Institute/ Board/ University | Year | Subject(s) with major field | Class/ Division/ Grade/ %age marks | Rank/Medal/ Award/ Distinction | Remarks |
|---|---|---|---|---|---|---|
| High School/ Matriculation | | | | | | |
| 10+2/ Intermediate | | | | | | |
| Graduation | | | | | | |
| Master Degree | | | | | | |
| Ph.D. | | | | | | |
| NET (if qualified) | | | | | | |
| Post-Doctorate | | | | | | |
| Others | | | | | | |

- Please attach attested copies of certificates, Testimonials and Degrees, etc.

**2. Administrative/Research Management Positions (RMP) project Management and In-charge**

| Sr. No. | Name of work | Duration | | Year |
|---|---|---|---|---|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |

**3. Employment Record & Experience**

| Designation | Pay Scale | Nature of work | Organization / Institution & place of posting | Period | | Duration (Years/ Months |
|---|---|---|---|---|---|---|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |

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| | | | |
|---|---|---|---|
| 12. | Have you ever been convicted by a court of law for any offence? if so give details thereof. | | |
| 13. | Have you ever been punished or debarred from service of Government, other organization, if so, give details thereof. | | |
| 14. | Highest Degree with date | | |
| 15. | NET qualified | | |
| 16. | Experience in relevant field (Years/Months) | | |
| 17. | Indicate if you possess essential qualification. If yes give full details. | | |
| 18. | If selected, please state when you can join. | | |
| 19. | Please tick ( ) the documents that you have attached with application:<br>1. Medical fitness certificate<br>2. Certification from personnel office (for in-service candidate)<br>3. Reservation Certification (if applicable)<br>4. Testimonials transcripts, certificates, degrees<br>5. Experience certificates<br>6. Other supporting documents<br>7. ----------<br>8. ----------<br>Total Number of attached documents= | | |
| Signature of the candidate:<br><br>Date and Place | | | |

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# ACHARYA NARENDRA DEVA UNIVERSITY OF AGRICULTURE AND TECHNOLOGY
KUMARGANJ, AYODHYA
U.P. – 224229

## Application Proforma for Guest/Part-time Teachers

**PART -A**

**General Information**

| | | | | |
|---|---|---|---|---|
| 1. | Name in full (in Capital letters) | First Name | Middle Name | Surname |
| | | | | |
| 2. | Date of Birth (DD-MM-YY) | | | Sex: Male/female |
| 3. | Age on closing date (DD-MM-YY) | | | |
| 4. | Father's Name | | | |
| 5. | Designation of the candidate (if employed/retired) | | | |
| 6. | Name of the Institution/ Organization where employed/retired from | | | |
| 7. | Actual place of posting | | | |
| 8. | (a) Full postal address along with PIN code for correspondence | | | |
| 8. | (b) Please mention Telephone No<br>Fax No<br>Mobile No | | | Email ID |
| 9. | Permanent address with PIN code | | | |
| 10. | Are you a citizen of India? if so, whether by birth/domicile. | | | |
| 11. | Category (write SC/ST/OBC/UR General and Name of state)/sub category | | | Physical Handicap<br>Yes / No |

6. Publication

| Sl. No. | Particulars | Give total numbers only |
|---|---|---|
| 1. | Research papers in international referred journals (NAAS rating 6.0 & above) | |
| 2. | Research papers in national referred journals / University journals (NAAS rating less than 6.0) | |
| 3. | Review articles in referred journals. | |
| 4. | Books (published by publishers) | |
| 5. | Manuals (published by publishers/ Institute) | |
| 6. | Chapters in Books. | |
| 7. | Popular articles in magazine, research papers in non-referred journals and published in proceedings. | |

**DECLARATION**

A. I hereby declare that the entries in this application (Part-A & B) are true to the best of my knowledge & belief, and also that services and record and that if any entry is found to be false or in incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

B. I certify that I have read Terms & conditions carefully, and I am agree to work on these terms and conditions.

Date----------

Candidate's Signature

Place----------

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