

Walk-in-Interview

The University is going to hold a Walk-in-Interview for engagement of following positions as per schedule indicated against each, on fixed remuneration. The interested candidates should appear for interview with the application as per enclosed proforma, alongwith all original certificates, two passport size photographs and testimonials as per qualifications and terms & conditions given below:

A) "Assessment of determinants of bird assemblages across rural urban gradient in & around selected cities of Uttar Pradesh".

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Junior Research Fellow	<p>Post graduate degree in Forestry/Wildlife Science/Environmental Science/Zoology/Life Science/Biological Science/Ecology with National Eligibility Tests qualification(including Lectureship). NET includes ICAR,CSIR-UGC, GATE and national level examinations conducted by Central Government Departments and their agencies/institutions such as DST,DBT,DAE,DOS,DR DO,MHRD,ICAR,ICMR,IT,IISc,IISER etc.</p> <p>Desirable-</p> <ul style="list-style-type: none"> * Skill in identification of bird and plants. * Basic GIS skills and understanding social-ecological systems frameworks. * Fluent in Hindi and English. * Having driving licence and 2wheeler and 4 wheeler driving skill. 	one	Rs. 31,000/- per month+ HRA(as admissible)	<p>Date: 6.7.2022 Time: 10:30AM</p> <p>Venue: Directorate of Research</p>

B) "Genetic enhancement for terminal heat tolerance in bread wheat (*Triticum aestivum* L.) with conventional and molecular breeding approaches".

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-II	M.Sc.(Agriculture Biotechnology)/M.Sc. Biotechnology Desirable: Working experience of molecular works in wheat and rice.	01 (one)	Rs. 25,000/- (Consolidated)	Date: 6.7.2022 Time:1:00PM Venue: Directorate of Research

C) "Radiation induced mutagenesis for the improvement of highly aromatic premium rice variety Kalanamak" Project.

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	JRF	M.Sc.Ag.(GPB/ Biotechnology)	01 (one)	Rs. 31,000/-	Date: 7.7.2022 Time:10:30AM Venue: Directorate of Research
2.	Technical Assistant	Intermediate(Ag./ Science)	01 (one)	Rs. 15,000/-	

D) "Genetic Improvement of Kalanamak for productivity traits, biotic and abiotic stress tolerance, aroma and nutritional quality" Project.

Sl.No.	Name of contractual Post	Minimum Qualifications	No. of Posts	Fixed (Rs.)	Date of Interview, Time & Venue
1.	Young Professional-II	M.Sc. Ag.(GPB)	01 (one)	Rs. 25,000/-	Date: 7.7.2022 Time:1:00PM Venue: Directorate of Research

Note: The vacancies are purely temporary and contractual basis. The number of vacancies in a particular subject may be increased/decreased or cancelled at any time without giving any reason.



(A.K.Singh)

Director, Administration & Monitoring

No. ANDUAT-07/Estt.6/Fixed/2022 795

Dated: 25-6-2022

Copy forwarded for information to:

1. All Deans/Directors
2. Secretary to Hon'ble V.C.
3. All College Notice Board/Administrative Block



Director, Administration & Monitoring





A. Narendra Deva University of Agriculture & Technology
Kumarganj, Faizabad-224229 (U.P.)

PART-A

Application Form

Applicant's code Number (To be filled by Office)

To be filled by the candidate

Advertisement No.		
Name of Post & Discipline Applied for:		
Sr. No. of Post Applied for:		
1. Name in full (in capital letters)		
First Name & Middle Name		
Surname		
2. Date of Birth (DD/MM/YY)	Sex: Male/Female	
3. Age as on last date (DD/MM/YY)		
4. Father's Name		
5. Designation of the candidate(if employed)		
6. Name of the Institution/Organization where employed		
7. Actual place of posting		
8. Full postal address along with pin code for correspondence		
9. Please mention-	Telephone No.	Email-ID:
	Fax No.	
	Mobile No.	
10. Permanent address with Pin code		
11. Are you a citizen of India? If so, whether by birth/domicile		
12. Category (Write SC/ST/OBC/UR/ General and Name of State)/Sub Category (As per SC/ST/OBC/PH certificate issued by competent Authority)		
13. Have you ever been convicted by a court of law for any offence? If so, give details thereof.		
14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof		

ALSC

15. Highest Degree with date	
16. Indicate if you possess essential Qualification. If yes, give the full details	
17. Please Mention details of enclosures	<ol style="list-style-type: none"> 1. 2. 3. 4. 5. 6. 7. 8.

Date

Place

Candidate's Signature.....
Name:

Alu

A. Narendra Deva University of Agriculture & Technology
Kumarganj, Faizabad-224229 (U.P.)

PATR-B

Advertisement No.	
Name of Post & Discipline Applied for:	
Sr. No. of Post Applied for:	

1. Name in full (in capital letters)	
2. Full Postal address along with PIN code for correspondence	

1. Academic Qualifications

Exam/Degree/ Diploma*	Institute/Board/ University	Year of Completion	Subjects with major field	% Marks/ OCPA/OGPA/ Class/Division	Rank/Medal/ Award/ Distinction
High School/ Matriculation					
10+2/Intermediate					
Graduation					
Post Graduation					
Ph.D.					
NET					
Post-Doctorate					
Other					

* Please attach attested copies of Certificates, Testimonials and Degrees, etc.

2. Employment Record

Designation*	Pay Scale	Nature of Work	Organization/ Institution & Place of posting	Period		Duration (Years/Months)
				From	To	

*Please attach appointment letters and experience certificates as well as certificate personnel office (for in-service candidate, as per format given in Annexure-I)

ACU

3. Experience :

Name of Work	Duration		Year
	From	To	

4. Awards/Recognition/Fellowship received during service*

Name of the Award/Recognition/ Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/ Award/Fellowship/Recognition/ President/Member

* Please give details "In-service" Awards, Recognition for your contribution and fellowship received.

DECLARATION

- (A) I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- (B) I certify that I have read Terms and Conditions carefully.

Date

Place

Candidate's Signature.....

Name:

AP