

# Narendra Deo University of Agriculture & Technology, Kumarganj Faizabad.

Ref, No-NDUAT-07/Estt-6/Guest Faculty/2018/

Dated 27/01/18

## Walk-in –Interview

The University is going to hold a Walk –in –Interview for engagement of Guest Faculty /Teacher for teaching in Academic Session 2017-18 (IInd semester) on 01.2.2018 to 03.2.2018 at 10.30 A.M. in the Office of the Director, Administration & Monitoring, NDUAT, Kumargaj, Faizabad, 224229 (U.P.). The interested candidates should appear for interview with the application as per enclosed proforma along with all original certificates and testimonials as per qualifications, terms and conditions given below;

### 1. College of Fisheries (03 Posts)

S. N.	Department/Subject	No. of Guest Faculty/T eachers	Qualifications	Fixed Honorarium	Date of Interview & Time
1.	Post Harvest Technology/Fish Processing Technology /Limnology Hydrography /Marine Biology/ Aquaculture / Fishery Biology Resource Management / Fisheries Extension	03	Master Degree. in concerned discipline.	Rs. 30000/-per months.	01.2.2018 10.30 Am
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

### 2.College of Agriculture (Department of Statistics 02 Posts)

1.	Agricultural Statistics	02	Master Degree. in concerned discipline.	Rs. 30000/-per months.	01.2.2018 2.00 Pm
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

### 3.College of Agriculture (Department of Extension Education 02 Posts)

1.	Extension Education	02	Master Degree. in concerned discipline.	Rs. 30000/-per months.	01.2.2018 3.30 Pm
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

### 4. College of Agriculture (Department of Crop. Physiology 01 Posts)

1.	Plant Physiology / Crop Physiology	01	Master Degree. in concerned discipline.	Rs. 30000/-per months.	02.2.2018 10.30 Am
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

### 5. College of Home Science 03 posts

1.	Food Science and Nutrition /Human Development/Human Development and Family Studies / Extension and Communication Management /Computer Science / Family Resource Management	03	Master Degree. in concerned discipline.	Rs. 30000/-per months.	02.2.2018 12.00 Pm
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

### 6. College of Veterinary Science and Animal Husbandry 03 posts

1.	Veterinary and Animal Husbandry Extension /Veterinary Pharmacology & Toxicology/ Teaching Veterinary Clinical Complex (ILFC) Gynaecology/Medicine	03	Master Degree. in concerned discipline.	Rs. 30000/-per months.	02.2.2018 2.30 Pm
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

(2)

7. Mahamaya College of Agricultural Engineering and Technology, Ambedkar Nagar 10 posts					
1.	Mechanical Engineering/ Computer Science & Engineering/ Electrical & Electronics Engineering/ Mathematics / Chemistry	10	Master Degree. in concerned discipline.	Rs. 30000/-per months.	03.2.2018 10.30 Am
			Master Degree in concerned discipline. with NET/Ph.D.	Rs. 35000/-per months.	

Note: Number of vacancies in a particular subject may be increased or decreased at any time.

विश्वविद्यालय के नियमों एवं शर्तों के अधीन गेस्ट फैकल्टी शिक्षकों की नियुक्तियां की जायेंगी।

(Prakash Singh)

Director

Administration & Monitoring

Ref, No-NDUAT-07/Estt-6/Guest Faculty/2018/ 43/2

Dated

CCto;

1. Director, Administration & Monitoring, CSA, University of Agriculture & Technology, Kanpur-228002.
2. Director, Administration & Monitoring, SVBP, University of Agriculture & Technology, Modipuram, Meerut-250110.
3. Director, Administration & Monitoring, Banda, University of Agriculture & Technology, Banda (U.P.).
4. Director, Administration & Monitoring, G.B.P. University of Agriculture & Technology, Pantnaga, Uttarakhand.
5. Director, Administration & Monitoring, Rajasthan Agriculture University Samastipur, Pusha, Bihar.848125
6. Director, Administration & Monitoring, Chaudhari Charan Singh Agriculture University Hisar-125004(Hariyana).
7. Director, Administration & Monitoring, Punjab Agriculture University Ludhiyana-141004(Panjab).
8. Director, Administration & Monitoring, Jaw Chaudhari Charan Singh Agriculture University Hisar-125004(Hariyana).
9. Director, Administration & Monitoring, Indra Gandhi Krishi Vishwvidhyalaya Raipur, Chhathishgarh.
10. Director, Administration & Monitoring, Himanchal Pradesh Krishi Vishwvidhyalaya Palampur-176062.
11. Director, Administration & Monitoring, Anand University of Agriculture, Anand-388110 (Gujarat).
12. Director, Administration & Monitoring, Tamilnadu University of Agriculture, Coimbatore (Tamilnadu).
13. Dean, Faculty of Agriculture, AMU, Aligarh (U.P.)
14. Dean, Allahabad Agriculture Institute (Deemed University), Naini Allahabad. (U.P.)
15. All Dean, NDUAT, Kumarganj, Faizabad.
16. Secretary to V.C. for kind information of Hon'ble Vice-Chancellor.
17. Notice Board.

(Prakash Singh)

Director

Administration & Monitoring





**Narendra Deva University of Agriculture & Technology**  
**Kumarganj, Faizabad-224229 (U.P.)**

**Application Proforma for Guest /Part-time Teachers**

**PART-A**

*To be filled by the candidate*

Advertisement No.	
Name of Subject & Discipline Applied for:	
Closing date for receipt of Application:	

1. Name in full (in Capital letters)	First Name	Middle Name	Surname
2. Date of Birth (DD/MM/YY)			Sex: Male/Female
3. Age as on closing date (DD/MM/YY)			
4. Father's Name			
5. Designation of the candidate (if employed/Retired)			
6. Name of the Institution/Organization where employed/retired from			
7. Actual place of posting			
8. (a) Full postal address along with PIN code for correspondence			
8 (b) Please mention-Telephone No.		Email-ID:	
Fax No.			
Mobile No.			
9. Permanent address with PIN code			
10. Are you a citizen of India\ If so, whether by birth/domicile			
11. Category (Write SC/ST/OBC/UR/ General and Name of State)/Sub Category			Physiology Handicap
			Yes
			No

(2)

12. Have you ever been convicted by a court of law for any offence\ If so, give details thereof.	
13. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof	
14. Highest Degree with date	
15. NET qualified	Yes/No.
16. Experience in relevant field (Years/Months)	.....Years.....
17. Indicate if you possess essential Qualification. If yes, give the full details	
18. If selected, please state when you can join	
19. Please tick (✓) the documents that you have attached with application:	
(1) Medical fitness certificate	
(2) Certification from personal Office (for in-service candidate)	
(3) Reservation Certification (if applicable)	
(4) Testimonials, transcripts, certificates, degree	
(5) Experience certificates	
(6) Other supporting documents	
(7) .....	
(8) .....	
Total number of attached documents.....	
Signature of the candidate:	
Date and Place	

\* As per SC/ST/OBC/PH certificate issued by competent authority



**Narendra Deva University of Agriculture & Technology**  
**Kumarganj, Faizabad-224229 (U.P.)**

**Application Proforma for Guest /Part-time Teachers**

**Part-B**

To be filled by the candidate

- (1) Name in full (in capital letters):
- (2) Full postal address along with PIN code for Correspondence:

Advertisement No.	
Name of Subject/Discipline for:	
Closing date for receipt of application	

**1. Academic Qualifications:**

Exam/ Degree/ Diploma	Institute /Board/ University	Year	Subject(s) With major field	Class/ Division/ Grade/ %age marks	Rank/Medal Award/ Distinction	Remarks
High School/Matriculation						
10+2/Intermediate						
Graduation						
Master degree						
Ph.D.						
NET (if qualified)						
Post-Doctorate						
Others						

- Please attach attested copies of Certificates, Testimonials and Degrees, etc.

**2. Administrative/Research Management Positions (RMP) Project Management and In-charge.**

Name of work	Duration		Year
	Form	To	

**3. Employment Record & Experience:**

Designation	Pay Scale	Nature of work	Organization/ Institution & Place of posting	Period		Duration (Years/Months)
				From	To	

- Please attach appointment letters and experience certificates.  
Retired teachers should attach a copy of their relieving/pension pay order.



4. Awards/Recognition/Fellowship received during service.

Name of Award/Recognition/Fellowship	Awarding Organization (Place/Country)	Year	International/National/Institutional/Award/Fellowship/recognition/President/Member

- Please give details of "In service" Awards, Recognitions for your contributions & Fellowship received.

5. Teaching Experience:

UG/PG Teaching.

S.N.	Degree Programme /Class Taught	Course No	Course Title	No of times taught & year	College/ University

Retired teachers should provide as much information as available with them.

Guiding of Students.

S.N.	Name of Programme	Number of Students		
		As guide	As Co-Guide	As member of Advisory Committee.

- If possible, please attach detailed List of students.

6. Publications:

S.N.	Particulars	Give total numbers only.
1.	Pesearch paper in international referred journals (NAAS rating 6.0 7 above).	
2.	Research papers in national referred journals/University Journals (NAAS rating less then 6.0)	
3.	Review articles in referred journals.	
4.	Books (Published by Publishers)	
5.	Manuals (Published by Publishers/Institute)	
6.	Chapters in Books.	
7.	Popular articles in magazine, research papers in non-referred journals and published in Proceedings.	

DECLARATION

- A. I hereby declare that the entries in this application (Part-A&B) are true to the best of my knowledge & belief, and also that I have not concealed any fact or with held any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.
- B. I certify that I have read Terms & conditions carefully, and I am agree to work on these Terms and Conditions.

Date.....

Place.....

Candidate's Signature