



**Narendra Deva University of Agriculture & Technology
Kumarganj, Faizabad-224229 (U.P.)**

Advertisement No. 2/2018

Applications are invited from eligible candidates for posts in different cadres on Regular basis: (1) **Eleven** posts of Professor in Veterinary Physiology & Biochemistry, Veterinary Pathology, Animal Nutrition, Veterinary Pharmacology and Toxicology, Veterinary Parasitology, Livestock Products Technology, Veterinary Anatomy, Veterinary Medicine, Veterinary Gynaecology and Obstetrics, Veterinary Clinical Complex, Livestock Farm Complex, (2) **Eight** posts of Associate Professor in Veterinary Anatomy, Veterinary Physiology & Biochemistry, Livestock Production Management, Veterinary Microbiology, Animal Genetics and Breeding, Veterinary Parasitology, Livestock Product Technology, Veterinary Medicine (3) **Nine** posts of Assistant Professor in Veterinary Pathology, Veterinary Surgery and Radiology, Veterinary Clinical Complex, Clinical Pathology, Veterinary Medicine, Veterinary Surgery & Radiology, Veterinary Gynecology & Obstetrics, Livestock Farm Complex, Veterinary Medicine, Veterinary Gynecology & Obstetrics. Details of requisite qualifications, processing fee, proforma etc. may be downloaded from the University Website www.nduat.org Applications on prescribed proforma must reach to Director, Administration & Monitoring through Registered/Speed post on or before **26.06.2018**


Director

Administration & Monitoring

Advertisement No. 2/2018

Posts, Requisite Qualifications & Experience, Processing Fee, General Instructions, Terms and Conditions, Emoluments, etc. for the Post of Professor, Associate Professor and Assistant Professor on regular basis in **Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224229 (U.P.)**

Applications are invited from eligible candidates for the posts of Professor, Associate Professor and Assistant Professor on regular basis as per details given below:

(A) Professor posts carrying Pay Band of Rs. 37400-67000 AGP Rs. 10000

| Sl. No. | Name of the Post | Discipline | No. of Post |
|---------|------------------|--|-------------|
| 1. | Professor | Veterinary Physiology & Biochemistry | 01 UR |
| 2. | Professor | Veterinary Pathology | 01 UR |
| 3. | Professor | Animal Nutrition | 01 UR |
| 4. | Professor | Veterinary Pharmacology and Toxicology | 01 UR |
| 5. | Professor | Veterinary Parasitology | 01 UR |
| 6. | Professor | Livestock Product Technology | 01 UR |
| 7. | Professor | Veterinary Anatomy | 01 UR |
| 8. | Professor | Veterinary Medicine | 01 UR |
| 9. | Professor | Veterinary Gynecology and Obstetrics | 01 UR |
| 10. | Professor | Veterinary Clinical Complex | 01 UR |
| 11. | Professor | Livestock Farm Complex | 01 UR |

(B) Associate Professor posts carrying Pay Band of Rs. 37400-67000 AGP Rs. 9000

| | | | |
|----|---------------------|--------------------------------------|-------|
| 1. | Associate Professor | Veterinary Anatomy | 01 UR |
| 2. | Associate Professor | Veterinary Physiology & Biochemistry | 01 UR |
| 3. | Associate Professor | Livestock Production Management | 01 UR |
| 4. | Associate Professor | Veterinary Microbiology | 01 UR |
| 5. | Associate Professor | Animal Genetics and Breeding | 01 UR |
| 6. | Associate Professor | Veterinary Parasitology | 01 UR |
| 7. | Associate Professor | Livestock Product Technology | 01 UR |
| 8. | Associate Professor | Veterinary Medicine | 01 UR |

(C) Assistant Professor posts carrying Pay Band of Rs. 15600-39100 AGP Rs. 6000

| | | | |
|----|---------------------|--|--------|
| 1. | Assistant Professor | Veterinary Pathology | 01 UR |
| 2. | Assistant Professor | Veterinary Surgery and Radiology | 02 UR |
| | | Veterinary Clinical Complex | |
| 3. | Assistant Professor | i. Clinical Pathology | 01 SC |
| 4. | Assistant Professor | ii. Veterinary Medicine | 01 UR |
| 5. | Assistant Professor | iii. Veterinary Surgery & Radiology | 01 OBC |
| 6. | Assistant Professor | iv. Veterinary Gynecology & Obstetrics | 01 UR |
| | | Livestock Farm Complex | |
| 7. | Assistant Professor | i. Veterinary Medicine | 01 UR |
| 8. | Assistant Professor | ii. Veterinary Gynecology & Obstetrics | 01 UR |

नोट:- * उपर्युक्त पदों में आरक्षण रोस्टर विश्वविद्यालय अनुदान आयोग, मानव संसाधन विकास मंत्रालय, भारत सरकार, नई दिल्ली के पत्र No. F. 1-5/2006 (SCT) dated 05 March, 2018 में दिये गये प्राविधानों के अनुसार लागू किया गया है।

- यदि आरक्षण रोस्टर नियमों में उपरोक्त संस्था द्वारा आगे कोई बदलाव किया जाता है तो वह मान्य होगा।

Prescribed Qualification for the Post of Professor, Associate Professor & Assistant Professor for the College of Veterinary Sciences & Animal Husbandry:-

PROFESSOR (Pay Band Rs.37400-67000 + AGP 10000)

1. A recognized veterinary qualifications included in the first and second schedule in Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.
1. B.V.Sc. & A.H. with at least 60% marks or its equivalent grade in the point scale.
2. Masters degree in the concerned/ relevant disciplines with at least 55% marks or its equivalent grade in the point scale.
3. An eminent scholar with Ph.D. qualification in the concerned/relevant disciplines. A minimum of ten years of teaching/research/extension experience, out of which two years experience as a Associate Professor or equivalent in the pay scale of Rs. 37400-67000 (AGP 9000) excluding the period for doing Ph.D.
4. Evidence of contribution to teaching/research/extension as supported by published work/innovations (published work with a minimum of 10 publications as books and/or research/policy papers).

ASSOCIATE PROFESSOR (Pay Band Rs.37400-67000 + AGP 9000)

1. A recognized veterinary qualifications included in the first and second schedule in Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.
2. B.V.Sc. & A.H. with at least 60% marks or its equivalent grade in the point scale.
3. Masters degree in the concerned/ relevant disciplines with at least 55% marks or its equivalent grade in the point scale.
4. Good academic record with a Ph.D. Degree in the concerned/relevant disciplines.
5. A minimum of eight years of experience (excluding the period spent for doing Ph.D.) of teaching/research/extension or equivalent position in the pay scale of Rs. 15600-39100 (AGP Rs. 6000) with evidence of published work/innovations (with a minimum of 5 publications as books and/or research/policy papers).

ASSISTANT PROFESSOR (Pay Band Rs.15600-39100 + AGP 6000)

1. A recognized veterinary qualifications included in the first and second schedule in Indian Veterinary Council Act; 1984 & must be registered with a State Veterinary Council/Veterinary Council of India.
2. B.V.Sc. & A.H. with at least 60% marks or its equivalent grade in the point scale.
3. Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a concerned/relevant disciplines from an Indian University/Institute, or an equivalent degree from an accredited foreign university.
4. For the candidates having Master's degree, NET shall remain compulsory along with one publication in NAAS (National Academy of Agricultural Sciences, New Delhi) rated refereed journal for recruitment to the post of Assistant Professor and equivalent in the disciplines in which NET is conducted. Essentiality of NET is exempted for the

candidates holding Ph.D. degree provided it has been done with course work as prescribed by the UGC Regulations 2009, and the candidate has at least two full length publications having a NAAS rating not less than 4, on the last date of submission of application. Those candidates with Ph.D. degree without course work will not qualify for NET exemption. Further, NET/SLET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SLET/SET is not conducted.

5. Further the award of degrees to candidate registered for the Ph.D. programme prior to July 11th 2009 shall be governed by the provision of the then existing ordinances/by laws/regulations of the institution awarding the degree and Ph.D. candidates shall be exempted from the requirement of minimum eligibility conditions of NET/SLET/SET for requirement and appointment of Asstt. Prof. or equivalent positions in University/colleges/institutions subject to the fulfilment of the following conditions.
- Ph.D. degree of the candidate awarded regular mode only.
 - Evaluation of Ph.D. thesis by atleast two external examiners.
 - Open Ph.D. viva-voce of the candidate had been conducted.
 - The candidate has published two research papers for his/her Ph.D. work out of which at least one must be in referred journal.
 - Candidate has made atleast two presentations in conference/seminar based on his/her Ph.D. work.

From a to e above are to be certified by the Vice-Chancellor/ProVice-Chancellor/Dean

NOTE:

- A relaxation of 5% may be provided at the graduate and Masters level for the Scheduled Castes/Scheduled Tribes/Differently-able (physically and visually differently-able) /Other Backward Classes (OBC) (Non-creamy layer) categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is followed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace mark procedures.
- As per UGC letter no. F.17-8/2013(PS) dated 1 March, 2016 is as follows "The period of active service spent on pursuing Research Degree i.e. for acquiring Ph.D. Degree simultaneously without taking any kind of leave may be counted as teaching experience for the purpose of direct recruitment/promotion to the post of Associate Professor and above"
- For the post of Professor in Livestock Farm Complex, candidates having specialization in Animal Nutrition/Animal Genetics & Breeding/Livestock Production and Management/Veterinary Medicine/Veterinary Gynaecology & Obstetrics are eligible.
- For the post of Professor in Veterinary Clinical Complex, candidates having specialization in Veterinary Medicine/Veterinary Surgery & Radiology/Veterinary Gynaecology & Obstetrics are eligible.
- Eligibility qualification for SAU/CAU etc. given by ICAR (F. No. 1(17)/2012-Exam Cell, Dated: 10/10/2014) considered for relevant subjects in different disciplines.

(For details visit website ICAR/UGC)



Processing Fee

Non-refundable application processing fee in the shape of a Bank Draft of Rs. 1500.00 (Rupees one thousand five hundred only) for General & OBC candidates and of Rs. 750.00 (Rupees seven hundred fifty only) for SC/ST candidates in favour of “**Comptroller, Naredra Deva University of Agriculture & Technology, Kumarganj, Faizabad**” payable at ‘**SBI, NDUAT Branch, Pithla (06925)**’ is essential. The prescribed processing fee will not be refunded under any circumstances.

Postal address for submission of application & further enquiries

Candidates should submit his/her ‘Application Form’ complete in all respects along with Bank Draft and other essential and supporting documents through Registered/Speed post only to “**Director, Administration & Monitoring, Naredra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224 229, Uttar Pradesh** on or before **26.06.2018**”

General Instructions, terms & conditions

- (1) The candidate must be a citizen of India
- (2) The upper age limit for the posts of Professor, Associate Professor & Assistant Professor will be strictly as per U.P. State & Agriculture Universities Rules and Regulations available as on the last date of receipt of application.
- (3) The retirement age for all teaching posts will be as per University Rules.
- (4) Reservation Rules issued by State Government of U.P. will be applicable. The claimant for reservation must furnish the certificate as applicable, issued by the competent authority.
- (5) The posts will be filled on regular basis. These posts are temporary but likely to continue.
- (6) The main responsibility of the recruited faculty will be teaching of UG and PG Courses, development of course curriculum and establishment of laboratories. The additional duties in research, extension, administration, development of farm & laboratories, etc. will have to be performed as and when assigned by the competent authority.
- (7) University reserves the right to increase or decrease the number of posts; fill, unfill or cancel any of posts (Professor and Associate Professor) in any of the subjects/discipline listed above without assigning any reason.
- (8) The last date for receiving the applications in the University Office is **26.06.2018**. The applications received after the last date shall stand rejected. Applicants should clearly note that the University will, in no case, be responsible for non receipt of their applications and any delay in receipt thereof on any account.
- (9) In-service candidate should send his/her application through proper channel. However, an advance copy of application (*along with Bank Draft and other documents*) must reach the University before the last date.
- (10) Following documents should be attached with the Application:
 - Bank Draft of prescribed processing fee.
 - One latest coloured passport-size self-attested photograph should be pasted on the application form.
 - Physically Handicap Certificate issued by Competent Authority.
 - Certificate from Personnel Office (for in-service candidate)
 - Attested copy of Caste Certificate (if applicable) issued by Competent Authority.
 - Attested copies of essential qualifications including Testimonials, Transcript, Certificate, Degrees, NET etc.
 - Experience Certificates.
 - List of publications in the format provided.
 - Other supporting documents.
- (11) An application form will be summarily rejected in the following events:
 - If a candidate submits more than one application form for a particular post.
 - If the application is not in the prescribed Proforma.

- If the application is unsigned/incomplete.
 - If the experience certificate is without detail of salary per month received & not issued by competent Authority.
 - If attested copy of Caste Certificate is not attached.
 - If the application form is received in the University after the last date.
 - If a candidate does not possess the requisite academic qualifications on the last date.
 - If the candidate is under age on the last date.
 - If Bank Draft of prescribed processing fee is not attached.
- (12) Candidate should submit his/her 'Application Form' complete in all respects along with Bank Draft and other essential and supporting documents through Registered/Speed post only to **"Director, Administration & Monitoring, Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224 229, Uttar Pradesh"**.
- (13) The envelope containing Application Form complete in all respects must be superscripted as **"Application for the post of....."**
- (14) Having fulfilled the essential qualifications will not entitle an applicant to be called for interview. Maximum number of candidates called for interviews will be in ratio of 1:10 (vacancy: candidates) on merit prepared on the basis of marks obtained in the prescribed API Score Card.
- (15) No. TA/DA shall be paid to the candidates for attending the interview.
- (16) The University is governed by the Act & Statutes of the Agriculture University Act, 1958 of Uttar Pradesh as amended from time to time.

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Application Form for the post of Professor, Associate Professor & Assistant Professor

Important Instructions:

1. Before submission of 'Application Form' the candidate should see the details of posts, requisite qualifications & experience, terms & conditions, processing and other details posted on the University Website (www.nduat.org).
2. Candidate should submit his/her 'Application Form' complete in all respects along with Bank Draft and essential and other supporting documents, through Registered/Speed post to "**Director, Administration & Monitoring, Narendra Deva University of Agriculture & Technology, Kumarganj, Faizabad-224 229, Uttar Pradesh** on or before **26.06.2018** The applications received after the last date shall stand rejected. Applicants should clearly note that the University will, in no case, responsible for non receipt of their applications and any delay in receipt thereof on any account.
3. Candidate should fill up Application Form, as well as Annexure-I & II and attach evidence for Essential qualifications, Publications, Award/Fellowship/Externally funded project, Innovations, Foreign visit for research work and Administrative/Managerial experience. Scores will be given only on the basis of evidence provided by the candidate.
4. Candidates, who wish to apply for more than one post, should submit, separate Application Form for each post. For example, if a candidate is interested to be considered for Assistant Professor, Associate Professor and Professor in his/her discipline, he/she should submit separate applications.
5. In-service candidate must send his/her application through proper channel. However, an advance copy of application (*along with Bank Draft and other documents*) should reach before the last date.
6. Candidate should attached following documents with the Application:
 - (i) Bank Draft of prescribed processing fee.
 - (ii) Your one latest coloured passport-size self-attested photograph should be pasted on the application form.
 - (iii) Certificate from Personnel Office for in-service candidate.
 - (iv) Score Card.
 - (v) Caste Certificate (if applicable)
 - (vi) Attested copies of essential qualifications including Testimonials, Transcript, Certificate, Degrees, NET etc.
 - (vii) Experience Certificates.
 - (viii) Other supporting documents.
7. An application form will be summarily rejected in the following events:
 - (i) If a candidate submits more than one application form for a particular post.
 - (ii) If the application is not in the prescribed Proforma.
 - (iii) If the application is unsigned/incomplete.
 - (iv) If the experience certificate is without detail of salary per month received & not issued by competent Authority.
 - (v) If attested copy of Caste Certificate is not attached.
 - (vi) If the application form is received in the University after the last date.
 - (vii) If a candidate does not possess the requisite academic qualifications on the last date.
 - (viii) If the candidate is under age/overage on the last date.
 - (ix) If Bank Draft of prescribed processing fee is not attached.



Narendra Deva University of Agriculture & Technology
Kumarganj, Faizabad-224229 (U.P.)

Application Form for the post of Professor, Associate Professor and Assistant Professor

| | |
|--|--|
| Applicant's code Number (To be filled by Office) | |
|--|--|

Please affix
your latest
passport size
self-attested
photograph

To be filled by the candidate

Details of processing Fee

| Name of Issuing Branch | Draft Number | Date | Amount |
|------------------------|--------------|------|--------|
| | | | |

| | |
|--|--|
| Advertisement No. | |
| Name of Post & Discipline Applied for: | |
| Sr. No. of Post Applied for: | |
| Last date of receipt of application: | |

| | |
|---|------------------|
| 1. Name in full (in capital letters) | |
| First Name & Middle Name | |
| Surname | |
| 2. Date of Birth (DD/MM/YY) | Sex: Male/Female |
| 3. Age as on last date (DD/MM/YY) | |
| 4. Father's Name | |
| 5. Designation of the candidate(if employed) | |
| 6. Name of the Institution/Organization where employed | |
| 7. Actual place of posting | |
| 8. Full postal address along with pin code for correspondence | |
| 9. Please mention- Telephone No. | Email-ID: |
| Fax No. | |
| Mobile No. | |
| 10. Permanent address with Pin code | |
| 11. Are you a citizen of India? If so, whether by birth/domicile | |
| 12. Category (Write SC/ST/OBC/UR/ General and Name of State)/Sub Category (As per SC/ST/OBC/PH certificate issued by competent Authority) | |

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|---|--|
| 13. Have you ever been convicted by a court of law for any offence? If so, give details thereof. | |
| 14. Have you ever been punished or debarred from service of Government, other organization. If so, give details thereof | |
| 15. Highest Degree with date | |
| 16. NET qualified (Yes/No.) | |
| 17. Experience in relevant field (Years/Months) | |
| 18. Indicate if you possess essential Qualification. If yes, give the full details | |
| 19. Indicate if you are Physically fit or Physical Handicapped. Accordingly, provide Medical Fitness Certificate or Certificate of Physical Handicap issued by competent Authority. | |
| 20. If selected, minimum initial pay acceptable | |
| 21. If selected, please state when you can join | |

22. Academic Qualifications

| Exam/Degree/ Diploma* | Institute/Board/ University | Year of Completion | Subjects with major field | % Marks/ OCPA/OGPA/ Class/Division | Rank/Medal/ Award/ Distinction |
|-------------------------------|--------------------------------|-----------------------|------------------------------|--|--------------------------------------|
| High School/ Matriculation | | | | | |
| 10+2/Intermediate | | | | | |
| Graduation | | | | | |
| Post Graduation | | | | | |
| Ph.D. | | | | | |
| NET qualified | | | | | |
| Post-Doctorate | | | | | |
| Other | | | | | |

* Please attach attested copies of Certificates, Testimonials and Degrees, etc.

23 Administrative/Research Management Positions (RMP)/Project Management and In-charge

| Name of Work | Duration | | Year |
|--------------|----------|----|------|
| | From | To | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

24. Employment Record & Experience

| Designation* | Pay Scale | Nature of Work | Organization/ Institution & Place of posting | Period | | Duration (Years/Months) |
|--------------|-----------|----------------|---|--------|----|----------------------------|
| | | | | From | To | |
| | | | | | | |
| | | | | | | |
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**Please attach appointment letters and experience certificates as well as certificate personnel office (for in-service candidate, as per format given in Annexure-I)*

25. Experience in relevant field (Experience in the field of preferential qualification including SRF/JRF etc.)

| Name of relevant field | Duration | | Year |
|------------------------|----------|----|------|
| | From | To | |
| | | | |
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26. Awards/Recognition/Fellowship received during service*

| Name of the Award/Recognition/ Fellowship | Awarding Organization (Place/Country) | Year | International/National/Institutional/ Award/Fellowship/Recognition/ President/Member |
|--|---|------|--|
| | | | |
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** Please give details "In-service" Awards, Recognition for your contribution and fellowship received.*

27. Teaching/Research/Extension/Monitoring and Research Co-ordination

27 (a) Teaching: UG/PG Teaching:

| Sl.No. | Degree Programme/ Class Taught | Course No. | Course Title | No. of times taught & year | College/University |
|--------|--------------------------------|------------|--------------|----------------------------|--------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |
| 7. | | | | | |
| 8. | | | | | |
| 9. | | | | | |

Guiding of Students*

| Sl.No. | Name of Programme | No. of Student | | |
|--------|-------------------|----------------|-------------|---------------------------------|
| | | As Guide | As Co-guide | As Member of Advisory Committee |
| 1. | Master | | | |
| 2. | Ph.D. | | | |

*Please attach detailed list of students who have completed M.Sc. and Ph.D. under your guidance.

Success of Students

| Sl.No. | Name of Student guided by you | Name of Fellowship awarded | Name of qualifying ARS/SRF/NET |
|--------|-------------------------------|----------------------------|--------------------------------|
| | | | |
| | | | |
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| | | | |

27 (b) Research

| Sl.No. | Particulars | Individual (No.) | Group (No.) | Remark if any |
|--------|--|------------------|-------------|---------------|
| 1 | Projects handled (Institutional/sponsored/contract/Consultancy | | | |
| 2. | Involvement in technology development | | | |
| 3. | Special international/national research assignments | | | |

27 (c) Extension

| Sl.No. | Particulars | Individual (No.) | Group (No.) |
|--------|---|------------------|-------------|
| 1. | Popularization of new technologies | | |
| 2. | Innovation in extension technology & methods | | |
| 3. | Initiation of abortive extension programs | | |
| 4. | Training conducted and farmers benefited through awareness generation | | |
| 5. | Organizing Kisan Mela & Exhibition, TV-Radio talks, etc. | | |

27 (d) Monitoring and Research/Extension/Co-ordination

| Sl.No. | Particulars | Individual (No.) | Group (No.) |
|--------|---|------------------|-------------|
| 1. | Assistance in project management and coordination | | |
| 2. | Preparation of review reports/proceedings and other assigned duties (specify) | | |
| 3. | Participation in institutional activities | | |
| 4. | Innovation in monitoring and coordinate methods | | |
| 5. | Any other relevant contribution not covered above | | |

28. Special Attainments (Innovation-Technology development, Variety released, Patent, Prototype, Concept Methodology highlight any salient research story)

| Category | Title | Year | Details |
|----------|-------|------|---------|
| | | | |
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29. Seminars Symposia/Course/Workshop attended/organized

| Title of Seminars/ Symposia/Course/Workshop | Place of Seminars/ Symposia/Course/Workshop | Year | Duration | |
|--|--|------|----------|----|
| | | | From | To |
| (A) As Organizing Director/ Secretary | | | | |
| (B) As Participant | | | | |

Externally funded Projects

| Title | Duration | Year | As PI/Co-PI | Funding agency Name | Amount |
|-------|----------|------|-------------|------------------------|--------|
| | | | | | |
| | | | | | |
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30. International Exposure

| Sl.No. | Particular | Event Name | Country Name | Period |
|--------|---|------------|-----------------|--------|
| 1. | Experience of working in internationally important Organization abroad, for a period of 03 months and above. | | | |
| 2. | Paper/poster presentation in international event abroad-seminar/symposium/conference/workshop, training/study mission of less than 03 months period | | | |

31. Publications*

| Sl. No. | Particulars | Give total numbers only |
|---------|--|-------------------------|
| 1. | Research papers in international referred journals (NAAS rating 6.0 & above. | |
| 2. | Research papers in national referred journals/University Journals (NAAS rating less than 6.0) | |
| 3. | Review articles in referred journals | |
| 4. | Books (Published by Publishers) | |
| 5. | Manuals (Published by Publishers/Institute) | |
| 6. | Chapters in Books | |
| 7. | Popular articles in magazine, research papers in non-referred journals and published in Proceedings. | |

**Please attach a complete list of publications (along with NAAS Journal ID and rating) in format provided as Annexure-II)*

32. Score Card:

Score cards will prepared separately for each cadre (Assistant Professor, Associate Professor, Professor) according to marks allocated for (A) Academic Qualifications, (B) Publications, (C) Award/Fellowship/Externally funded project, (D) Innovations, (E) Foreign visit for research work, and (F) Administrative/Managerial experience as per Form attached at Annexure-3 (A, B & C). Therefore, applicants are encouraged to fill up the Score Card for their respective cadre and should provide required of each parameter listed in the Score Card.

33. List of certificates, testimonials (attested copies) & other documents attached with application (✓) in the box:

- | | |
|--|--------------------------|
| 1. Bank Draft..... | <input type="checkbox"/> |
| 2. List of publications..... | <input type="checkbox"/> |
| 3. Score Card..... | <input type="checkbox"/> |
| 4. Reservation Certificate (in applicable)..... | <input type="checkbox"/> |
| 5. Testimonials, Transcripts, certificates, degrees..... | <input type="checkbox"/> |
| 6. Experience certificates along with detail of salary per month, grade etc..... | <input type="checkbox"/> |
| 7. Other supporting documents..... | <input type="checkbox"/> |

Total number of attached documents =.....

Total number of attached pages =.....

(Please mark page number in all attached documents)

DECLARATION

(A) I hereby declare that the entries in this application are true to the best of my knowledge & belief, and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

(B) I certify that I have read Terms and Conditions carefully.

Date and Place.....

S-CP-Advt No.2/2018

(13)

Candidate's Signature.....

Employer Remarks
(For in-service candidate)

The applicant Sri/Smt./Km./Dr.....is
holding a permanent/temporary post..... in the pay
scale of Rs.....from the periodto.....
and his/her basic pay is Rs.....per month. His/her application is forwarded
and he/she will be relieved in case he/she is selected for the post applied for.

Date.....

Place.....

Signature
Designation of the Office
(With official seal)



Format for the list Publications

A. Research Publications:

| Sl. No. | Research Publications in referred journals | NAAS* Journal ID | NAAS Journal Rating* |
|---------|---|---------------------|-------------------------|
| 1. | Name(s) of Authors in same sequence as published, Year of publication, Title of the publication, Full name of the Journal, Volume & page numbers. | | |
| 2. | | | |
| 3. | | | |

* NAAS Journal ID and Rating may be downloaded from the Website of National Academy of Agricultural Science (www.nassindia.org)

B. Review articles in referred journals

C. Books (Published by Publishers)

D. Manuals (Published by Publishers/Institute)

E. Chapters in Books

F. Popular articles in magazine, research papers in non-referred journals and published in Proceedings



III (a) API Score Card for the post of Professor

| Name in full & Present designation..... | | | | |
|--|----------------------|----------------------|-------------------|----------------|
| Advt. No. 2/2018 & applied for the post of | | | | |
| (A) Academic Qualifications(Maximum Mark=20) | Maximum Marks | | Division Obtained | Marks Obtained |
| | 1 st Div. | 2 nd Div. | | |
| High School | 2 | 1 | | |
| Intermediate | 2 | 1 | | |
| UG Degree* | 4 | 3 | | |
| Master's Degree* | 6 | 4 | | |
| Ph.D. | 6 | 3** | | |
| Total Score | 20 | 12 | | |

* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

** In case of Ph.D. degree without course work

| (B) Publications (Maximum marks=40) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Research papers in International/National referred journals (NAAS rating 6.0 and above) | 3.0 | | |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0) | 2.0 | | |
| Review articles in referred Journals | 1.0 | | |
| Books | 3.0 | | |
| Manuals (Published by Publishers/Institute) | 2.0 | | |
| Chapters in Books | 1.0 | | |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04) | 0.5 | | |
| Total Score (Maximum marks=40) | | | |

| (C) Award/Fellowship/Externally Funded Project (Maximum marks=10) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society | 1.0 | | |
| State/Regional Level, Award/Fellowship/Externally Funded Project* | 1.0 | | |
| National Level, Award/Fellowship/Externally Funded Project* | 2.0 | | |
| International level, Award/Fellowship/Externally Funded Project* | 2.5 | | |
| Total Score (Maximum marks=10) | | | |

* Received during service based on contributions

| (D) Innovations (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Design of Instruments, Release of variety, Development of module/ technology, etc | 2.0 | | |
| Total Score (Maximum marks=05) | | | |

| (E) Foreign visit for research work (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Participation in international symposium, training, Post-doctorate fellowship, assignments, etc. of minimum 03 months | 1.0 | | |
| Visit less than 03 months | 0.2 | | |
| Sub Grand Total (Maximum marks=80) | | | |

| (F) Interview (Maximum marks=20) | | | |
|--|--|--|--|
| Grand Total (Maximum marks=100) | | | |

Note: To qualify for interview a minimum score of 50% (Part A+B+C+D+E) for General and OBC category and 45% for SC/ST category would be needed.

Signature of candidate

III (b) API Score Card for the post of Associate Professor

| Name in full & Present designation..... | | | | |
|--|----------------------|----------------------|-------------------|----------------|
| Advt. No. 2/2018 & applied for the post of | | | | |
| (A) Academic Qualifications(Maximum Mark=30) | Maximum Marks | | Division Obtained | Marks Obtained |
| | 1 st Div. | 2 nd Div. | | |
| High School | 4 | 3 | | |
| Intermediate | 4 | 3 | | |
| UG Degree* | 6 | 4 | | |
| Master's Degree* | 8 | 5 | | |
| Ph.D. | 8 | 5** | | |
| Total Score | 30 | 20 | | |

* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

** In case of Ph.D. degree without course work

| (B) Publications (Maximum marks=35) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Research papers in International/National referred journals (NAAS rating 6.0 and above) | 3.0 | | |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0) | 2.0 | | |
| Review articles in referred Journals | 1.0 | | |
| Books | 3.0 | | |
| Manuals (Published by Publishers/Institute) | 2.0 | | |
| Chapters in Books | 1.0 | | |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04) | 0.5 | | |
| Total Score (Maximum marks=35) | | | |

| (C) Award/Fellowship/Externally Funded Project (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society | 1.0 | | |
| State/Regional Level, Award/Fellowship/Externally Funded Project* | 1.0 | | |
| National Level, Award/Fellowship/Externally Funded Project* | 2.0 | | |
| International level, Award/Fellowship/Externally Funded Project* | 2.5 | | |
| Total Score (Maximum marks=05) | | | |

* Received during service based on contributions

| (D) Innovations (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Design of Instruments, Release of variety, Development of module/ technology, etc | 2.0 | | |
| Total Score (Maximum marks=05) | | | |

| (E) Foreign visit for research work (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Participation in international symposium, training, Post-doctorate fellowship, assignments, etc. of minimum 03 months | 2.0 | | |
| Visit less than 03 months | 0.5 | | |

Sub Grand Total (Maximum marks=80)

(F) Interview (Maximum marks=20)

Grand Total (Maximum marks=100)

Note: To qualify for interview a minimum score of 50% (Part A+B+C+D+E) for General and OBC category and 45% for SC/ST category would be needed.

Signature of candidate



III(c) API Score Card for the post of Assistant Professor

| Name in full & Present designation (if employed)..... | | | | |
|---|----------------------|----------------------|-------------------|----------------|
| Advt. No. 2/2018 & applied for the post of | | | | |
| (A) Academic Qualifications(Maximum Mark=50) | Maximum Marks | | Division Obtained | Marks Obtained |
| | 1 st Div. | 2 nd Div. | | |
| High School | 5 | 4 | | |
| Intermediate | 5 | 4 | | |
| UG Degree* | 10 | 8 | | |
| Master's Degree* | 15 | 12 | | |
| Ph.D. | 15 | 12** | | |
| Total Score | 50 | 40 | | |

* In case First Division is not given in the Graduate/Master degree by a University, the candidates who have scored OGPA/OCPA of 6.500/10.00 and above will be considered as having First Division.

** In case of Ph.D. degree without course work

| (B) Publications (Maximum marks=20) | Marks for each | Numbers | Marks Obtained |
|--|----------------|---------|----------------|
| Research paper in International/National referred journals (NAAS rating 6.0 and above) | 3.0 | | |
| Research papers in International/National referred journals (NAAS rating 3.0 to less than 6.0) | 2.0 | | |
| Review articles in referred Journals | 1.0 | | |
| Books | 3.0 | | |
| Manuals (Published by Publishers/Institute) | 2.0 | | |
| Chapters in Books | 1.0 | | |
| Popular articles in magazine, research papers in referred/non-referred Journals (NAAS rating less than 3.0) and published in Proceedings (Maximum marks=04). | 0.5 | | |
| Total Score (Maximum marks=20) | | | |

| (C) Award/Fellowship/Externally Funded Project (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|---|----------------|---------|----------------|
| Chancellor Gold Medal, Vice Chancellor Gold Medal or Gold Medal by Scientific Society | 1.0 | | |
| State/Regional Level, Award/Fellowship/Externally Funded Project* | 1.0 | | |
| National Level, Award/Fellowship/Externally Funded Project* | 2.0 | | |
| International level, Award/Fellowship/Externally Funded Project* | 2.5 | | |
| Total Score (Maximum marks=05) | | | |

* Received during service based on contributions.

| (D) Innovations (Maximum marks=05) | Marks for each | Numbers | Marks Obtained |
|--|----------------|---------|----------------|
| Design of Instruments, Release of variety, Development of module/ technology, etc. | 2.0 | | |
| Total Score (Maximum marks=05) | | | |

| | | | |
|---|--|--|--|
| Sub Grand Total (Maximum marks=80) | | | |
| (E) Interview (Maximum marks=20) | | | |
| Grand Total (Maximum marks=100) | | | |

Note: To qualify for interview a minimum score of 40% (Part A+B+C+D) for General and OBC category and 35% for SC/ST category would be needed.

Signature of the candidate

